

**MIDWAY CITY SANITARY DISTRICT  
LEGISLATIVE & PUBLIC AFFAIRS OUTREACH  
SUBCOMMITTEE MEETING**

**DISTRICT OFFICE  
14451 CEDARWOOD STREET  
WESTMINSTER, CA 92683**

**WEDNESDAY, JULY 22, 2026  
12:00 PM**

**AGENDA**

**MISSION STATEMENT**

**TO PROVIDE INNOVATIVE AND COST-EFFECTIVE EXCEPTIONAL WASTEWATER AND SOLID WASTE SERVICES WITH INTEGRITY AND EXCELLENCE. WE ARE COMMITTED TO PROTECTING PUBLIC HEALTH, PRESERVING THE ENVIRONMENT, AND FOSTERING EDUCATION AND COLLABORATION. BY PRIORITIZING EXCEPTIONAL SERVICES, COMMUNITY HEALTH, AND ENVIRONMENTAL STEWARDSHIP, WE STRIVE TO BUILD A CLEANER, HEALTHIER AND MORE SUSTAINABLE FUTURE.**

In accordance with the requirements of California Government Code Section 54954.2, this Agenda is posted not less than 72 hours prior to the meeting date and time above. All written materials relating to each agenda item are available for public inspection in the office of the Board Secretary.

In the event any matter not listed on this agenda is proposed to be submitted to the Board for discussion and/or action, it will be done in compliance with Section 54954.2, or as set forth on a Supplemental Agenda posted not less than 72 hours prior to the meeting.

The District complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the District's Secretary at (714) 893-3553, at least one business day prior to the meeting so that we may accommodate you.

**1. CALL TO ORDER**

**2. ROLL CALL AND DECLARATION OF QUORUM**

**3. PUBLIC COMMENTS**

All persons wishing to address the Board on specific Agenda items or matters of general interest should do so at this time. As determined by the President, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to three (3) minutes.

**4. APPROVAL OF THE MINUTES**

- A. Approval of the Minutes of the Legislative & Public Affairs Outreach Subcommittee Meeting on June 25, 2026

**5. REPORTS**

The Subcommittee Members and other staff present verbal reports on outreach matters. These reports are for information only and require no action by the Subcommittee Members.

**6. NEW BUSINESS**

- A. Discuss Current and Future Legislative & Public Affairs Outreach Opportunities and Develop Recommendations for Board Considerations

**7. INFORMATIONAL ITEMS**

**8. SUBCOMMITTEE MEMBER CONCERNS AND COMMENTS**

**9. GM/STAFF CONCERNS AND COMMENTS**

**10. ADJOURNMENT**

**MINUTES OF THE LEGISLATIVE & PUBLIC AFFAIRS  
OUTREACH SUBCOMMITTEE MEETING  
OF THE BOARD OF DIRECTORS OF THE  
MIDWAY CITY SANITARY DISTRICT  
14451 CEDARWOOD STREET  
WESTMINSTER, CA 92683**

**June 25, 2026**

**CALL TO ORDER**

President C. Nguyen called the Legislative & Public Affairs Outreach Subcommittee meeting at 14451 Cedarwood Street, Westminster, California on Thursday, June 25, 2026, at 12:06 p.m.

**COMMITTEE MEMBERS PRESENT:**

Chi Charlie Nguyen  
Tyler Diep

**GUESTS PRESENT:**

Melanie Carrillo, Intern, United Way  
Michelle Cedillo, Intern, United Way

**STAFF MEMBERS PRESENT:**

Robert Housley, General Manager (*arrived at 12:27 p.m.*)  
Ashley Davies, Director of Services & Program Dev.  
Cynthia Olsder, Executive/Board Secretary  
James H. Eggart, General Counsel, Woodruff & Smart  
Harley Nguyen, Administrative Secretary/Receptionist

**ROLL CALL AND DECLARATION OF QUORUM**

Board Secretary, C. Olsder announced a quorum. announced a quorum.

**PUBLIC COMMENTS** - None

**APPROVAL OF THE MINUTES**

- A. Approval of the Minutes of the Legislative & Public Affairs Outreach Subcommittee Meeting on May 29, 2026

A motion was made by President C. Nguyen, seconded by Director Diep, to approve the minutes of the Legislative & Public Affairs Outreach Subcommittee Meeting on May 29, 2026. The motion was approved by the following 2-0 vote:

AYES: C. Nguyen, Diep

NAYS:

ABSTAIN:

ABSENT:

**REPORTS**

**Report of the Subcommittee Members** - None

**Report of the General Manager/Staff - None****NEW BUSINESS**

- A. Discuss Current and Future Legislative & Public Affairs Outreach Opportunities and Propose Recommendations for Board Consideration

The Committee recommended the City of Westminster Fall Festival Gold sponsorship level, recommended January 30, 2027 as the District Open House date, discussed the District logo redesign and FY 2026/2027 outreach budget recommendation, and declined to support AB 1821 due to the amended changes.

No action was taken.

**INFORMATIONAL ITEMS - None****SUBCOMMITTEE MEMBER CONCERNS AND COMMENTS****GM/STAFF CONCERNS/COMMENTS - None****ADJOURNMENT**

The meeting was adjourned at 12:37 p.m.

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Cynthia Olsder, Executive/Board Secretary