

# **NOTICE OF SPECIAL MEETING**

**MIDWAY CITY SANITARY DISTRICT  
BOARD OF DIRECTORS  
DISTRICT OFFICE  
14451 CEDARWOOD STREET  
WESTMINSTER, CA 92683**

**Friday, April 24, 2026  
12:00 PM**

Notice is hereby given that Chi Charlie Nguyen, President of Midway City Sanitary District Board of Directors, has called for a Special Meeting of the Midway City Sanitary District Board of Directors. The meeting will take place at 12:00 PM on Friday, April 24, 2026, at the District Offices, located at 14451 Cedarwood Street, Westminster, CA 92683.

The purpose of said meeting and the business to be conducted is described in the attached agenda.



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**Cynthia Olsder**  
Executive/Board Secretary  
Posted on 04-22-2026

**MIDWAY CITY SANITARY DISTRICT  
SPECIAL MEETING AGENDA  
DISTRICT OFFICE  
14451 CEDARWOOD STREET  
WESTMINSTER, CA**

**April 24, 2026  
12:00 PM**

**A G E N D A**

**OUR MISSION STATEMENT**

**TO PROVIDE INNOVATIVE AND COST-EFFECTIVE EXCEPTIONAL WASTEWATER AND SOLID WASTE SERVICES WITH INTEGRITY AND EXCELLENCE. WE ARE COMMITTED TO PROTECTING PUBLIC HEALTH, PRESERVING THE ENVIRONMENT, AND FOSTERING EDUCATION AND COLLABORATION. BY PRIORITIZING EXCEPTIONAL SERVICES, COMMUNITY HEALTH, AND ENVIRONMENTAL STEWARDSHIP, WE STRIVE TO BUILD A CLEANER, HEALTHIER AND MORE SUSTAINABLE FUTURE.**

In accordance with the requirements of California Government Code Section 54956 and 54954.3, the Call and Notice and this Agenda is posted not less than 24 hours prior to the meeting date and time above. All written materials relating to each agenda item are available for public inspection in the office of the Board Secretary.

The District complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance should contact the District's Secretary at (714) 893-3553, at least one business day prior to the meeting so that we may accommodate you.

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE AND INVOCATION**
- 2. ROLL CALL AND DECLARATION OF QUORUM**
- 3. PUBLIC COMMENTS:**

*All persons wishing to address the Board on specific Agenda items should do so at this time. As determined by the President, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to three (3) minutes.*

**4. NEW BUSINESS**

- A. Fiscal Year 2026-2027 Budget Workshop: Review of the Operating Budget, Capital Improvement Projects, Fund Balance, and Reserves, and Provide Feedback for Incorporation into the Final Proposed Budget

5. **BOARD CONCERNS AND COMMENTS**
6. **GM/STAFF CONCERNS AND COMMENTS**
7. **GENERAL COUNSEL CONCERNS AND COMMENTS**
8. **ADJOURNMENT**