MIDWAY CITY SANITARY DISTRICT REGULAR MEETING BOARD OF DIRECTORS DISTRICT OFFICE 14451 CEDARWOOD STREET WESTMINSTER, CA

Tuesday, November 21, 2023 5:30 P.M.

AGENDA

OUR MISSION STATEMENT

THE BOARD OF DIRECTORS AND EMPLOYEES OF THE MIDWAY CITY SANITARY DISTRICT WORK DILIGENTLY TO PROVIDE SEWER AND SOLID WASTE SERVICES TO THE RESIDENTS OF THE DISTRICT. OUR TOP PRIORITY IS TO ACCOMPLISH THIS IN AN ETHICAL, EFFICIENT, AND COST-EFFECTIVE MANNER THAT WILL PROTECT THE HEALTH AND SAFETY OF THOSE WE SERVE.

In accordance with the requirements of California Government Code Section 54954.2, this Agenda is posted not less than 72 hours prior to the meeting date and time above. All written materials relating to each agenda item are available for public inspection in the office of the Board Secretary.

In the event any matter not listed on this agenda is proposed to be submitted to the Board for discussion and/or action, it will be done in compliance with Section 54954.2, or as set forth on a Supplemental Agenda posted not less than 72 hours prior to the meeting.

<u>Please Note</u>: The District complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the District's Secretary at (714) 893-3553, at least one business day prior to the meeting so that we may accommodate you.

- 1. CALL TO ORDER, PLEDGE OF ALLEGIANCE AND INVOCATION
- 2. ROLL CALL AND DECLARATION OF QUORUM
- 3. PUBLIC COMMENTS

All persons wishing to address the Board on specific Agenda items or matters of general interest should do so at this time. As determined by the President, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to three (3) minutes.

4. APPROVAL OF THE MINUTES

A. Approval of the Minutes of the Regular Meeting on November 7, 2023

5. APPROVAL OF EXPENDITURES

A. Approval of Demands in the Amount of \$609,080.86

6. REPORTS

The President, General Manager, Legal Counsel, and other staff present verbal reports on miscellaneous matters of general interest to the Directors. These reports are for information only and require no action by the Directors.

- A. Report of President
- B. Report of General Manager
- C. Report of Director of Services & Program Development
- D. Report of Calendar Committee Meeting on November 9, 2023
- E. Report of Chamber of Commerce Lunch & Learn on November 14, 2023
- F. Report of Outreach Committee Meeting on November 15, 2023
- G. Report of OC San Board of Directors Meeting on November 15, 2023
- H. Report of Outreach VNCR Radio on November 16, 2023
- I. Report of Building Project Ad Hoc Committee Meeting on November 21, 2023

7. CONSENT CALENDAR

All matters listed on the Consent Calendar are considered routine and will be acted upon at the same time unless separate discussion and/or action is requested by a Board Member, the public, or staff.

- A. Approve and File the Treasurer's Investment Report for October 2023
- B. Approve the 1st Quarter Fiscal Year 2023-2024 Financial Reports and Budget Review
- C. Approve and File the Engineer Report for October 2023
- D. Rejection of Government Claim Filed by Isaac Rodriguez
- E. Approve the November 15, 2023 Outreach Committee Recommendations

8. OLD BUSINESS

None

9. NEW BUSINESS

A. Consider Approval of 2024 Midway City Sanitary District Annual Calendar

10. INFORMATIONAL ITEMS

None

- 11. BOARD CONCERNS/COMMENTS
- 12. GM/STAFF CONCERNS/COMMENTS
- 13. LEGAL COUNSEL CONCERNS/COMMENTS

14. CLOSED SESSION

<u>CLOSED SESSION:</u> During the course of conducting the business set forth on this agenda as a regular meeting of the Board, the Chair may convene the Board in closed session to consider matters of pending real estate negotiations, pending or potential litigation, or personnel matters, pursuant to Government Code Sections 54956.8, 54956.9, 54957 or 54957.6, as noted.

Reports relating to (a) purchase and sale of property; (b) matters of pending or potential litigation; (c) employment actions or negotiations with employee representatives; or which are exempt from public disclosure under the California Public Records Act, may be reviewed by the Board during a permitted closed session and are not available for public inspection. At such time as the Board takes final action on any of these subjects, the minutes will reflect all required disclosures of information.

- A. CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6) Agency Designated Representatives: General Manager Robert Housley, Director of Finance & Human Resources Siamlu Cox, and Labor Counsel Joseph Larsen, Employee Organization: American Federation of State, County, and Municipal Employees, LOCAL 1734-01
- 15. ADJOURNMENT TO TUESDAY, DECEMBER 5, 2023