

**MIDWAY CITY SANITARY DISTRICT
BOARD OF DIRECTORS**

NOTICE OF SPECIAL MEETING

Notice is hereby given that Sergio Contreras, President of Midway City Sanitary District Board of Directors, has called for a Special Meeting of the Midway City Sanitary District Board of Directors. The meeting will take place at 12:00 PM on Wednesday, November 19, 2025, at the District Office, located at 14451 Cedarwood Street, Westminster, CA 92683.

The purpose of said meeting and the business to be conducted is described in the attached agenda.



Cynthia Olsder
Executive/Board Secretary
Posted on 11/13/2025

**MIDWAY CITY SANITARY DISTRICT
SPECIAL MEETING AGENDA
DISTRICT OFFICE
14451 CEDARWOOD STREET
WESTMINSTER, CA**

**November 19, 2025
12:00 PM**

A G E N D A

OUR MISSION STATEMENT

TO PROVIDE INNOVATIVE AND COST-EFFECTIVE EXCEPTIONAL WASTEWATER AND SOLID WASTE SERVICES WITH INTEGRITY AND EXCELLENCE. WE ARE COMMITTED TO PROTECTING PUBLIC HEALTH, PRESERVING THE ENVIRONMENT, AND FOSTERING EDUCATION AND COLLABORATION. BY PRIORITIZING EXCEPTIONAL SERVICES, COMMUNITY HEALTH, AND ENVIRONMENTAL STEWARDSHIP, WE STRIVE TO BUILD A CLEANER, HEALTHIER AND MORE SUSTAINABLE FUTURE.

In accordance with the requirements of California Government Code Section 54956 and 54954.3, the Call and Notice and this Agenda is posted not less than 24 hours prior to the meeting date and time above. All written materials relating to each agenda item are available for public inspection in the office of the Board Secretary.

The District complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance should contact the District's Secretary at (714) 893-3553, at least one business day prior to the meeting so that we may accommodate you.

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE AND INVOCATION

2. ROLL CALL AND DECLARATION OF QUORUM

3. PUBLIC COMMENTS

All persons wishing to address the Board on specific Agenda items should do so at this time. As determined by the President, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to three (3) minutes.

4. PRESENTATIONS - None

5. NEW BUSINESS

A. Discuss Future Legislative and Grant Opportunities and Provide Staff Direction as Necessary

- 6. BOARD CONCERNS AND COMMENTS**
 - 7. GM/STAFF CONCERNS AND COMMENTS**
 - 8. GENERAL COUNSEL CONCERNS AND COMMENTS**
 - 9. ADJOURNMENT**
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