MIDWAY CITY SANITARY DISTRICT
LEGISLATIVE & PUBLIC AFFAIRS OUTREACH SUBCOMMITTEE MEETING
DISTRICT OFFICE
14451 CEDARWOOD STREET
WESTMINSTER, CA 92683

Wednesday, December 17, 2025
12:00 PM

A G E N D A

OUR MISSION STATEMENT

TO PROVIDE INNOVATIVE AND COST-EFFECTIVE EXCEPTIONAL WASTEWATER AND SOLID WASTE SERVICES WITH INTEGRITY AND EXCELLENCE. WE ARE COMMITTED TO PROTECTING PUBLIC HEALTH, PRESERVING THE ENVIRONMENT, AND FOSTERING EDUCATION AND COLLABORATION. BY PRIORITIZING EXCEPTIONAL SERVICES, COMMUNITY HEALTH, AND ENVIRONMENTAL STEWARDSHIP, WE STRIVE TO BUILD A CLEANER, HEALTHIER AND MORE SUSTAINABLE FUTURE.

In accordance with the requirements of California Government Code Section 54954.2, this Agenda is posted not less than 72 hours prior to the meeting date and time above. All written materials relating to each agenda item are available for public inspection in the office of the Board Secretary.

In the event any matter not listed on this agenda is proposed to be submitted to the Board for discussion and/or action, it will be done in compliance with Section 54954.2, or as set forth on a Supplemental Agenda posted not less than 72 hours prior to the meeting.

The District complies with the provisions of the Americans with Disabilities Act (ADA). Anyone needing special assistance please contact the District's Secretary at (714) 893-3553, at least one business day prior to the meeting so that we may accommodate you.

1. **CALL TO ORDER**

2. **ROLL CALL AND DECLARATION OF QUORUM**

3. **PUBLIC COMMENTS**

   All persons wishing to address the Board on specific Agenda items or matters of general interest should do so at this time. As determined by the President, speakers may be deferred until the specific item is taken for discussion and remarks may be limited to three (3) minutes.

4. APPROVAL OF THE MINUTES

A. Approval of the Minutes of the Legislative & Public Affairs Outreach Subcommittee Meeting on October 15, 2025

5. REPORTS

The Subcommittee Members and other staff present verbal reports on outreach matters. These reports are for information only and require no action by the Subcommittee Members.

6. NEW BUSINESS

A. Discuss Current and Future Legislative & Public Affairs Outreach Opportunities and Develop Recommendations for Board Considerations

7. INFORMATIONAL ITEMS

8. SUBCOMMITTEE MEMBER CONCERNS AND COMMENTS

9. GM/STAFF CONCERNS AND COMMENTS

10. ADJOURNMENT