



**HUGH NGUYEN**  
CLERK - RECORDER

BIRTH AND DEATH RECORDS  
FICTITIOUS BUSINESS NAMES  
MARRIAGE LICENSES/RECORDS  
NOTARY REGISTRATION  
ORANGE COUNTY ARCHIVES  
PASSPORTS  
PROPERTY RECORDS

March 6, 2026

MIDWAY SANITARY DISTRICT  
14451 CEDARWOOD ST  
WESTMINSTER, CA 92683

Office of the ORANGE COUNTY CLERK-RECORDER  
**Memorandum**

SUBJECT: EIR NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 3/6/2026

**It remained posted for 30 (thirty) days.**

HUGH NGUYEN  
CLERK - RECORDER  
In and for the County of ORANGE

By: 135 - Deputy

**Public Resource Code 21092.3**

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

**Public Resource Code 21152**

All notices filed pursuant to this section shall be available for public inspection, and shall be posted **\*\*\* within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

NORTH COUNTY BRANCH OFFICE  
WELLS FARGO BUILDING  
222 S. HARBOR BLVD., STE 110  
ANAHEIM, CALIFORNIA 92805

ORANGE COUNTY  
COUNTY ADMINISTRATIONSOUTH  
601 N. ROSS STREET  
SANTA ANA, CALIFORNIA 92701

OLD ORANGE COUNTY  
COURTHOUSE  
211 W. SANTA ANA BLVD. ROOM 201  
SANTA ANA, CALIFORNIA 92701

SOUTH COUNTY BRANCH OFFICE  
LAGUNA HILLS CIVIC CENTER  
24031 EL TORO ROAD, SUITE 150  
LAGUNA HILLS, CALIFORNIA 92653



ORANGE COUNTY  
CLERK-RECORDER  
CEQA FILING COVER SHEET

30-03/06/2026-0171

202685000253

**FILED**

March 6, 2026

HUGH NGUYEN

CLERK - RECORDER

By   
Deputy clerk

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

PURCHASE AND SALE AGREEMENT FOR THE PURCHASE OF PROPERTY LOCATED AT 8402 MAPLE AVE WESTMINSTER, CALIFORNIA (APN: 195-293-03)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<p><b>FILED IN THE OFFICE OF THE ORANGE COUNTY CLERK-RECORDER ON 03/06/2026</b></p> <p>Posted <u>03/06/2026</u> Removed _____</p> <p>Returned to agency on _____</p> <p>DEPUTY <u>135</u></p>
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Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# NOTICE OF EXEMPTION

Appendix E — CEQA Guidelines (14 CCR § 15062)

**TO:**

Orange County Clerk-Recorder  
24031 El Toro Road  
Laguna Hills, CA 92653

**FROM (Submitting Agency):**

Midway Sanitary District  
14451 Cedarwood St.  
Westminster CA 92683

- Lead Agency  
 Applicant

*Note: File this notice with the County Clerk and/or State Clearinghouse (OPR) after project approval to trigger the 35-day statute of limitations under Public Resources Code § 21167(d).*

## SECTION 1 — PROJECT INFORMATION

<b>Project Title:</b>	Purchase and Sale Agreement for the Purchase of Property Located at 6402 Maple Avenue, Westminster, California (APN: 195-293-03)
<b>State Clearinghouse No. (if submitted to SCH):</b>	N/A

## SECTION 2 — PROJECT LOCATION

<b>Project Location — Specific:</b>	6402 Maple Avenue (APN: 195-293-03)
<b>Project Location — City:</b>	Westminster
<b>Project Location — County:</b>	Orange

## SECTION 3 — DESCRIPTION OF PROJECT

**Nature, Purpose, and Beneficiaries of Project:**

The Midway Sanitary District Board of Directors approved a Purchase and Sale Agreement for the acquisition of real property located at 6402 Maple Avenue, Westminster, California (APN: 195-293-03). This approval does not commit the District to a definite course of action. (CEQA Guidelines § 15352(a).) If anything, it constitutes a governmental fiscal activity — the authorization of a real property purchase transaction — and does not involve any commitment to any specific project that may result in a potentially significant physical impact on the environment. (CEQA Guidelines § 15378(b)(4).)

## SECTION 4 — AGENCY INFORMATION

<b>Name of Public Agency Approving Project:</b>	Midway Sanitary District
<b>Name of Person or Agency Carrying Out Project:</b>	Midway Sanitary District

## SECTION 5 — EXEMPT STATUS (Check One)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption: State type and section number:  
\_\_\_\_\_
- Statutory Exemptions: State code number:  
\_\_\_\_\_

**FILED**

**MAR 06 2026**

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 30-03/06/2026-0171

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MIDWAY SANITARY DISTRICT	LEAD AGENCY EMAIL	DATE 03/06/2026
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202685000253	

PROJECT TITLE  
 PURCHASE AND SALE AGREEMENT FOR THE PURCHASE OF PROPERTY LOCATED AT 6402 MAPLE AVE WESTMINSTER, CALIFORNI (APN: 195-293-03)

PROJECT APPLICANT NAME MIDWAY SANITARY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (714) 893-3553
PROJECT APPLICANT ADDRESS 14451 CEDARWOOD ST	CITY WESTMINSTER	STATE CA
		ZIP CODE 92683

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ 0.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Roberto Uriostegui Deputy Clerk
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Orange County  
Clerk-Recorder  
Hugh Nguyen  
601 N. Ross Street  
Santa Ana, CA 92701  
(714) 834-2500

Receipt No.: RPT20260000069384

Finalization No.: 20260000068852

Cashier: 135

Register: SOUTHCOUNTY1A

Date/Time: 03/06/2026 02:59 PM

Item	Title	Count
1	Z01	1

EIR: Exempt or Previously Paid

Document ID	Amount
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Doc# 202685000253	\$0.00
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Time Recorded 02:59 PM

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Total Amount Due: \$0.00

Total Paid

Amount Due: \$0.00

THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS  
[www.ocrecorder.com](http://www.ocrecorder.com)

